

# Governmental Agency Membership Application

## Thank you for becoming a Founding Member of the WEF SWI!

Governmental Agency Members are governmental agencies or governmental organizations that are not NPDES permit holders. Annual rates for Governmental Agency Members are based on level of government and will be billed according to your anniversary date. Founding Members (those who join in the first year) of the SWI may use this designation with pride to show your support and leadership in the stormwater field; and will be identified as such in WEF/SWI publications. Each Governmental Agency Member should identify one (1) Primary Contact and one (1) Alternate Contact who will be the recipients of information from the SWI, invitations to SWI events, and your conduit to the SWI. If either of the contacts change, please notify the SWI. Additionally we encourage you to fill out the Governmental Member Demographic Information section so that we may better plan and serve you – our SWI Founding Members!

| Primary Contact Information |        |                   |             |
|-----------------------------|--------|-------------------|-------------|
| First Name                  |        | Last Name         |             |
| Title                       |        | Organization Name |             |
| Street or P.O. Box          |        | City              |             |
| State/Province              |        | Country           | Postal Code |
| Business Phone              | Mobile | E-mail            |             |

| Secondary Contact Information |        |                   |             |
|-------------------------------|--------|-------------------|-------------|
| First Name                    |        | Last Name         |             |
| Title                         |        | Organization Name |             |
| Street or P.O. Box            |        | City              |             |
| State/Province                |        | Country           | Postal Code |
| Business Phone                | Mobile | E-mail            |             |

| Demographic Information   |  |  |   |
|---|--|--|---|
| <b>Type of Government Agency</b><br><i>Choose most appropriate</i><br><input type="checkbox"/> Local <input type="checkbox"/> State/Province<br><input type="checkbox"/> Regional <input type="checkbox"/> National<br>Please identify _____<br><input type="checkbox"/> International<br><input type="checkbox"/> Quasi-Governmental | <b>Area(s) of Influence</b><br><i>Check all that apply</i><br><input type="checkbox"/> Individuals<br><input type="checkbox"/> Municipalities<br><input type="checkbox"/> Businesses<br><input type="checkbox"/> Industry<br><input type="checkbox"/> Agriculture<br><input type="checkbox"/> Elected officials<br><input type="checkbox"/> Educational Institutions | <b>What are the top Stormwater Issues</b><br><i>Rank top 3</i><br><input type="checkbox"/> Flooding <input type="checkbox"/> BMP Management<br><input type="checkbox"/> Nutrients <input type="checkbox"/> Agriculture Runoff<br><input type="checkbox"/> Sediment <input type="checkbox"/> Bacteria<br><input type="checkbox"/> TMDLs <input type="checkbox"/> Public Engagement/ Participation<br><input type="checkbox"/> Aging Infrastructure<br><input type="checkbox"/> Stream Restoration<br><input type="checkbox"/> Funding<br><input type="checkbox"/> Other _____ | <b>Area(s) of Focus</b><br><i>Check all that apply</i><br><input type="checkbox"/> Policy Development <input type="checkbox"/> Engineering <input type="checkbox"/> Outreach/ Communication<br><input type="checkbox"/> Regulatory Oversight <input type="checkbox"/> Maintenance <input type="checkbox"/> Conservation<br><input type="checkbox"/> Compliance <input type="checkbox"/> Technical Assistance <input type="checkbox"/> Watersheds<br><input type="checkbox"/> Inspection <input type="checkbox"/> Planning <input type="checkbox"/> Water Quality<br><input type="checkbox"/> Monitoring <input type="checkbox"/> Research <input type="checkbox"/> Land Use<br><input type="checkbox"/> Laboratory <input type="checkbox"/> Training/Educations <input type="checkbox"/> Pollution Prevention<br><input type="checkbox"/> Certification <input type="checkbox"/> Natural Sciences <input type="checkbox"/> Green Infrastructure |

| Governmental Agency Member Rates        |             |
|---|-------------|
| Level of Government                     | Annual Rate |
| <input type="checkbox"/> Local          | \$1,500     |
| <input type="checkbox"/> State/Regional | \$3,000     |
| <input type="checkbox"/> Federal        | \$7,500     |

Please enter amount in Payment section.

## For more information

**Chris French**  
 Director, SWI  
 CFrench@wef.org  
 703-684-2400  
 Ext. 2423

**Marlou Gregory**  
 Sr. Advisor, SWI  
 MGregory@wef.org  
 703-684-2400  
 Ext. 2460

**Mail Form & Payment to:**  
 Stormwater Institute  
 Attn: SWI Membership  
 c/o Water Environment Federation  
 601 Wythe Street, Alexandria, VA 22314

| Payment   |   | Forms received without payment will not be processed |  | Federal Tax ID #: 53-0225129 |                 |
|---|---|--|--|------------------------------|-----------------|
| <input type="checkbox"/> Check  | Check No.   |  |  |                              |                 |
| <input type="checkbox"/> Credit Card                                      | <input type="checkbox"/> American Express   <input type="checkbox"/> MasterCard   <input type="checkbox"/> VISA |  |  |                              |                 |
| Card Number   | Exp Date  | CVV  |  |                              |                 |
| Name on Card  |   |  |  |                              |                 |
| Billing Address   |   |  |  |                              |                 |
| City  | State/Province  |  |  |                              |                 |
| Country   | Postal Code   |  |  |                              |                 |
| Signature   |   |  |  |                              | <b>TOTAL</b> \$ |
| <i>I authorize WEF to charge my credit card for the amount indicated.</i> |   |  |  |                              |                 |

| Approval   |      |
|--|------|
| Signature <i>(Signature required for all applications)</i> | Date |